

EXHIBIT C



Business Development Corporation of South Carolina  
111 Executive Center Drive, Suite 225  
Columbia, South Carolina 29210  
Phone (803) 798-4064  
Fax (803) 798-1224

**SOUTH CAROLINA  
CAPITAL ACCESS PROGRAM  
(SCCAP)**

**LOAN FILING FORM**

**Lender Information:**

Name of Lender: \_\_\_\_\_

**Loan Officer Information:**

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Street: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Borrower Information:**

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Street: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

County Business Located in \_\_\_\_\_

Phone: ( ) \_\_\_\_\_

Fax: ( ) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Borrower Information (continued):**

NAICS Code: \_\_\_\_\_

No. of Current Employees: \_\_\_\_\_

Est. of Jobs Created: \_\_\_\_\_

Est. of Jobs Retained: \_\_\_\_\_

Total Capital Invested  
(Including this loan) \_\_\_\_\_

Annual Sales: \$ \_\_\_\_\_  
(Estimate for Start-up)

Check if Applicable:  Woman-owned Business (51% or more)  
 Minority-owned Business  
 Disabled Borrower

**Loan Information:**

Lender Loan No.: \_\_\_\_\_

Loan Amount: \$ \_\_\_\_\_

Borrower's Reserve Pmt: \_\_\_\_\_ % \$ \_\_\_\_\_  
(Min 1 ½ %, Max 3 ½ %)

Lender's Reserve Pmt: \_\_\_\_\_ % \$ \_\_\_\_\_  
(Min 1 ½ %, Max 3 ½ %)

Loan Type (check one): Term ( ) Line ( )

Maturity (Months): \_\_\_\_\_

Interest Rate (APR) \_\_\_\_\_

Date of Loan: \_\_\_\_\_

**Fill Out the Following Items ONLY IF REFINANCING A SCCAP LOAN**

Original Amount of Loan Enrolled: \$ \_\_\_\_\_

Refinanced Amount of Loan Enrolled: \$ \_\_\_\_\_

Original Loan Number: \$ \_\_\_\_\_

Refinanced Loan Number: \$ \_\_\_\_\_

In filing this loan for enrollment, the Lender makes the representations and warranties specified for the Lender in Section 2.2 of the Agreement between the Lender and the Business Development Corporation as custodian for the State of South Carolina. For purposes of this Program, a small business is defined in this section as a retail/service business with annual sales not exceeding \$2,000,000, a wholesale business with annual sales not exceeding \$5,000,000, a manufacturing business with no more than 50 employees and any other business with annual revenue not exceeding \$2,000,000, and has a principal place of business within the State of South Carolina.

Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**BDC USE ONLY:**

Senate District No: \_\_\_\_\_ House District No: \_\_\_\_\_

COG Name: \_\_\_\_\_

CDFI Classification: \_\_\_\_\_

Date Reserve Payments Received by BDC: \_\_\_\_\_

Processed by: \_\_\_\_\_